

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Attorney Docket No.: 118870

Date: March 1, 2004

MAIL STOP PATENT APPLICATION

NONPROVISIONAL APPLICATION TRANSMITTAL **RULE §1.53(b)**

Commissioner for Patents P.O. Box 1450

Alexandria, VA 22313-1450

Customer Number: 25944

Sir:

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Transmitted herewith for filing under 37 C.F.R. §1.53(b) is the nonprovisional patent application

For (Title):

METHOD OF MANUFACTURING RARE-EARTH MAGNET, AND PLATING BATH

By (Inventors):

Takeshi SAKAMOTO, Yasuyuki NAKAYAMA, Tatsuhiro IWAI and Tomomi

	YAMAMOTO
\boxtimes	Formal drawings (Fig. 1; 1 sheet) is attached.
_	Use Figure for front page of Publication.
Ш	A Declaration and Power of Attorney is filed herewith.
\sqcup	This application claims benefit of Provisional Application No filed
	(A Preliminary Amendment is attached to TDK CORPORATION.
_	The executed Assignment is filed herewith.
\bowtie	An Information Disclosure Statement is filed herewith.
Ш	Entitlement to small entity status is hereby asserted.
	A Preliminary Amendment is filed herewith.
\bowtie	Priority of foreign application No. 2003-58738 filed March 5, 2003 in Japan is claimed (35 U.S.C. §119).
_	A certified copy of the above corresponding foreign application is filed herewith
\sqcup	This application is NOT to be published under 35 U.S.C. 122(b). The undersigned attorney or agent hereby certifies that
	the invention disclosed in this application has not and will not be the subject of an application filed in another country, or
K-71	under a multilateral international agreement, that requires publication of applications 18 months after filing.
C3	the different methational agreement, that requires publication of applications 18 months after filing.

CLAIMS IN THE APPLICATION AFTER ENTRY OF ANY PRELIMINARY AMENDMENT NOTED ABOVE

The filing fee is calculated below:

FOR:	NO. FILED	NO. EXTRA		
BASIC FEE		海 湖底		
TOTAL CLAIMS	20 - 20	= 0*		
INDEP CLAIMS	3 - 3	= 0*		
☐ MULTIPLE DEPENDENT CLAIMS PRESENTED				

^{*} If the difference is less than zero, enter "0".

SMALL	ENTITY	_
RATE	FEE	<u>OR</u>
	\$ 385	<u>OR</u>
x 9=	\$	<u>OR</u>
x 43 =	\$	<u>OR</u>
+ 145 =	\$	<u>OR</u>
TOTAL	\$	<u>OR</u>
	1 1 5	•

OTHER	THAN	A
SMALL	ENTIT	Y

RATE	FEE
4.1	\$ 770
x 18	\$
x 86	\$
+ 290	\$
TOTAL	\$ 770

Check No. 151586 in the amount of \$770.00 to cover the filing fee is attached. Except as otherwise noted herein, the Commissioner is hereby authorized to charge any other fees that may be required to complete this filing, or to credit any overpayment, to Deposit Account No. 15-0461. Two duplicate copies of this sheet are attached.

Respectfully submitted

Registration No. 27,075

John S. Kern

Registration No. 42,719

JAO:JSK/emt